#### **APPENDIX-III**

# FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

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(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| GENE | RALINFORMATION   |  |
|------|--|--|
| 1    | Affiliation Number allotted by CBSE to the school:   | 2131467  |
| 2    | Name of the School as per affiliation letter of CBSE: SILVER   | DAK ACADEMY  |
| 3    |  | ARI, MERADABAD   |
| 4    | Standard/level/class up to which the school is running:  | From CINUROCIXI  |
| 5    | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same              | UTES/NO  |
| 6    | U-DISE code allotted to the school:  | 09040307043<br>SHANKAR SANAI KRI   |
| 7    | Name and address of the Trust/Society/ Company(under section-8) running the School as on date                                    | SHANKAR SAHAI KRI<br>SAHAI EDU. SOCIE  |
| 8    | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | WES/NO   |
| 9    | Purpose of present application:  | Extension/   |
|      |  | Upgradation  |
| 10   | Location of school   | <ul> <li>In the municipal<br/>limits of<br/>metropolitan city</li> <li>In the municipal limits<br/>of city having<br/>population more than<br/>15 Lakhs</li> <li>In the hill areas (as per<br/>planning commission<br/>norms)</li> </ul>                               |
|      |  | <ul> <li>In the municipal<br/>limits of capital city<br/>of a state</li> <li>In the municipal<br/>limits of class-x cities</li> <li>On an island</li> <li>In the municipal<br/>limits of a hill station</li> <li>In the municipal limits<br/>of city having</li> </ul> |

Signature of D.E.O.J

PRINCIPAL Silver Oak Academy Bilari, Moradabad (Signature of Principal)

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|       |   | population less than<br>15 Lakhs<br>Outside the<br>municipal limits of<br>any town/city. |  |
|-------|---|--|--|
| 10    | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?   | YES/NO   |  |
| 11    | Number of Recognition Certificate from class-1 to 8th and date of issue:  |  |  |
| 12    | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?   | YES/NO<br>(If yes name of the<br>Board)  |  |
|       |   | (Also mention whether<br>the school is affiliated<br>for Class-X or XII)                 |  |
| INFOR | MATION REGARDING LAND DETAILS AND OWNERSHIP   |  |  |
| 13    | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?   | WES/NO   |  |
| 14    | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?  | VES/NO   |  |
| 15    | Total area (in square meters) in respect of 13 and 14 above on which the school is situated:  | AREA IN SQ.M.  |  |
| 16    | The land is in the possession of the school/ Trust/Society/Company legally by way of:   | Sale deed/Lease deed/Gift<br>Deed/Allotment etc.   |  |
| 17    | Name of the Owner/Lessee of the land in respect of point-16 above:  | HEMANT SAHAI   |  |
| 18    | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:   | FROM 200) TO DOS'<br>TOTAL YEARS   |  |
| 19    | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?   | YES/NO<br>If yes the details   |  |
| INFOR | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS  | il yes the details   |  |
| 20    | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | VES/NO   |  |
| 20(a) | If yes the date of last inspection:   | 19-02-2016   |  |
| 21    | Has the school been inspected by the officer of Government Fire<br>Department and the school building been declared safe for school from<br>the point of view of fire safety?             | WES/NO   |  |
| 21(a) | If yes the date of last inspection:   | 26-04-2018   |  |
| 22    | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | 26-04-2018   |  |

PRINCIPAL

Silver Oak Academy Bilari, Moradabad (Signature of Principal)

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(Signature of D.E.O.) जिला विद्यालय निरोक्षक मरादाबाद

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|                | If yes the date of last inspection:   | 19-03-2019  |
|----------------|---|---|
| INFOR          | MATION REGARDING THE STAFF  |   |
| 23             | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?  | VES/NO  |
| 24             | Is the school paying salary to the teachers and other employees as per<br>the norms of the appropriate Government?  | VHES/NO   |
| 25             | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?   | CHES/NO   |
|                | (Payment by cheque or cash to the individuals is not allowed)   |   |
| 26             | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?  | YES/NO  |
|                | Almen standardant Signature wi  | th Stamp PRINCIPAL  |
| and the second |   | rincipaSilver Oak Acade   |
|                | Educational Society PART-B  | Bilari, Moradaba  |
| (Thi           | s part is to be filled-up by the District Education Officer after verifying all supp<br>certificates in original and visiting the school)   | porting documents and   |
|                | File No. CBSC/ 529 / 19 - 20 Date of Issuance   | -4-19   |
| 1              | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |   |
| 2              | Is the school recommended for extension/upgradation of affiliation?   | YES/NO<br>extension/extradation   |
|                | 9   | 2010M14   |
|                | বিলা বি<br>(Name and<br>DISTRICT EDUCATION OFFIC  | हालय निरोक्षे Signature<br>Stamptof Issuing DEO<br>ER/NAME OF DISTRICT  |
|                | (Name and   | Stamp of Issuing DEO  |
|                | (Name and<br>DISTRICT EDUCATION OFFIC<br>(Name, D<br>DISTRICT COLLECTOR/DE  | ER/NAME OF DISTRICT<br>Counter Signature<br>Counter Signature<br>PUTY COMMISSIONER<br>Drised representative*)<br>NAME OF DISTRICT |
| Silve<br>Bila  | (Name and<br>DISTRICT EDUCATION OFFIC<br>(Name, D<br>DISTRICT COLLECTOR/DE<br>(or his author<br>(or his author)<br>(or his author)<br>(or his author)<br>(signature of Principal)<br>(Signature of Principal)       | ER/NAME OF DISTRICT<br>Counter Signature<br>Counter Signature<br>PUTY COMMISSIONER<br>Drised representative*)<br>NAME OF DISTRICT |



# **SELF – CERTIFICATION PROFORMA**

| I (i) | Category of application : Extension of Affiliation<br>Mr TEJPAL (PRINCIPAL) of the school SILVER OAK ACADEM, BILARI certify that:   |  |  |
|-------|---|--|--|
| 1     | The following uploaded documents are genuine and valid  |  |  |
| *     | No Objection Certificate No. : U.P. Government Issue by Commissioner Moradabad  |  |  |
| *     | Society Registration No.: 01314/2019-2020   |  |  |
| *     | Society Registration Issuing Authority : Registrar of Societies Uttar Pradesh (Bhupendra Kumar Singh)   |  |  |
| *     | Recognition Certificate No.MOR09042331463   |  |  |
| *     | Recognition Issuing Authority : District Basic Education Officer  |  |  |
| *     | Recognition Expiry Date - 08-01-2025  |  |  |
| ¥     | Fire Safety Certificate No. : 1539  |  |  |
| *     | Fire Safety Certificate Issuing Authority : Chief Fire Officer Moradabad Krishna Kant Ojha  |  |  |
| *     | Fire Safety Certificate Expiry Date : 16-10-2026  |  |  |
| *     | Building Safety Certificate No. : 1494  |  |  |
| *     | Building Safety Certificate Issuing Authority : Executive Engineer (PWD) Moradabad  |  |  |
| *     | Building Safety Certificate Expiry Date : -   |  |  |
| ¥     | Land Certificate No. : -  |  |  |
| *     | Land Certificate Issuing Authority : Tehsildhar Bilari Bhrampal Singh   |  |  |
| *     | Land Certificate is in name of Society duly signed by authorized signatory  |  |  |
| 2     | That room/s and well equipped Composite Science Laboratory are available for secondary classes  |  |  |
| 3     | That mandatory Public disclosure has been displayed on the school's website and has been filled in<br>the part A of affiliation application   |  |  |
| 4     | That we have uploaded/ submitted all the self- attested documents/ information on the School's Web-portal and link in the application and the same are true and genuine.  |  |  |
| 5     | Submission of wrong system Generated DEO certificate / self undertaking certificate or deliberate misrepresentation or fraud may result in summarily rejection of application.  |  |  |
| 6     | Submission of fraudulent deliberate misrepresentation fraud / undertaking with intent to obtain affiliation through wrongful means may also lead to panel action against Principal Manager and authorized signatory of society. |  |  |
| Var   | ne and Signature(s) :   |  |  |
| 11    | Menan Lahai Ding  |  |  |
| Mr    | TEIPAL Mr. HEMANT SAHAL Mrs. RINA   |  |  |

Mr. TEJPAL Mr. HEMANT SAHAI Mr. TEJPALMr. HEMANT SAHAIMrs. RINAPrincipalAuthorized signatory of Trust/ Society/ CompanyManager/ Authorized Signatory Date: 26-03-2024 Place : BILARI

Mrs. RINA